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| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 08/249,689      | 05/26/1994  | PAUL R. SCHIMMEL     | MIT5261             | 9517             |

23579 7590 03/22/2005

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EXAMINER

BRUSCA, JOHN S -

ART UNIT PAPER NUMBER

1631

DATE MAILED: 03/22/2005

Please find below and/or attached an Office communication concerning this application or proceeding.



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| APPLICATION NO./<br>CONTROL NO. | FILING DATE | FIRST NAMED INVENTOR /<br>PATENT IN REEXAMINATION | ATTORNEY DOCKET NO. |
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| EXAMINER |
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| ART UNIT | PAPER |
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20050318

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**Please find below and/or attached an Office communication concerning this application or proceeding.**

**Commissioner for Patents**

The appellant's response filed on 11/24 /04 has been entered and the application has been forwarded to the Board of Patent Appeals and Interferences for consideration.

*John S. Brusca 18 March 2005*  
John S. Brusca  
Primary Examiner  
Art Unit: 1631